

- NOTES :
1. ALL DIMENSIONS ARE IN Mtr., UNLESS OTHERWISE SPECIFIED.
  2. DRAWINGS SHALL NOT BE MEASURED, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
  3. ALL THE DIMENSIONS SHOULD BE CHECKED AND VERIFIED BEFORE EXECUTION, INCONSISTENCY, IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
  4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE OTHER RELEVANT DRAWINGS.
  5. KINDLY REFER DRAWING NO. "N-01" FOR DETAILED NOTES.

CONSULTANTS :

**STUDIO GREEN**  
 U.P. U.K. NCR

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PROJECT TITLE :


VASHISHTHA KUNJ PHASE -1  
 PROPOSED TOWNSHIP AT  
 FIROZPUR UPERHAR  
 LUCKNOW ROAD , AYODHYA.

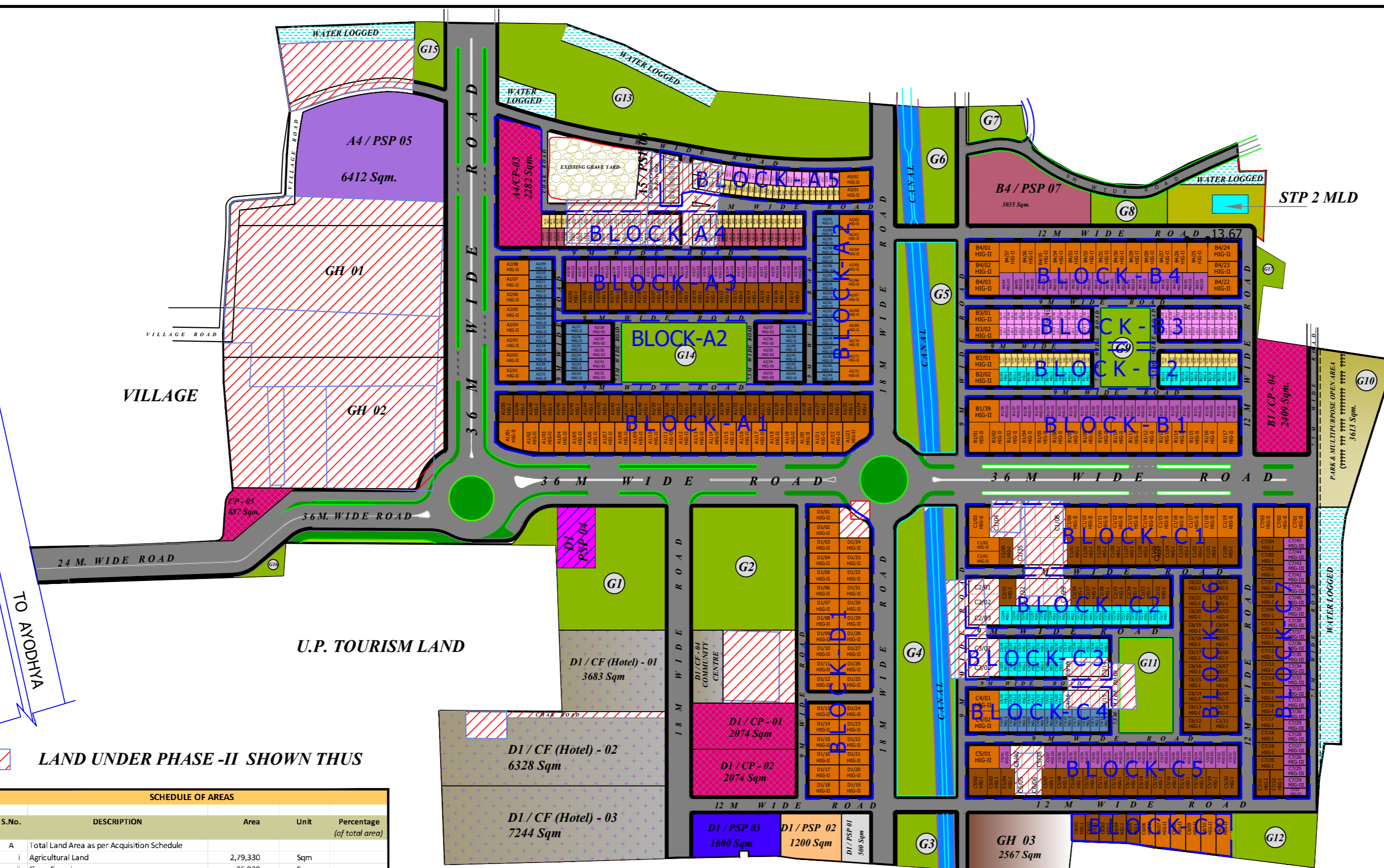
AGENCY :

AYODHYA DEVELOPMENT  
 AUTHORITY

DRG. TITLE :

MASTER PLAN - PHASE 01















REVISIONS :	DATE :	NORTH :
ARCHITECT -	SCALE : N.T.S.	
ARVIND GUPTA		
V. N. GUPTA D/MAN		YOGENDRA PRASAD D/MAN
SANJEEV YADAV A.E.		A.K.SINGH E.E. / N.P.
SATYENDRA SINGH SECRETARY		A.K. PANDEY VICE CHAIRMAN












 LAND UNDER PHASE-II SHOWN THUS

SCHEDULE OF AREAS				
S.No.	DESCRIPTION	Area	Unit	Percentage (of total area)
A	Total Land Area as per Acquisition Schedule			
i	Agricultural Land	2,79,330	Sqm	
ii	Gram Samaj	26,920	Sqm	
	<b>Project Area</b>	<b>3,06,250</b>	<b>Sqm</b>	
B	Add Area for 30 m approach road (outside of acquisition area)	8,750	sqm	
C	Deduct for Land to be given to U.P. Tourism (Under Exchange)	-9,826	sqm	
D	<b>Net Project Area</b>	<b>3,05,174</b>	<b>sqm</b>	
E	Land Area of Future Extension	43,160	Sqm	
	<b>Net Current Project Area (Excluding Future Extension)</b>	<b>2,62,014</b>	<b>Sqm</b>	
F	Area of Canal	6,350	Sqm	
G	Area of Graveyard	1,670	Sqm	
H	Inundated Land (water logged) जलमग्न भूमि	8,200	Sqm	
	<b>Total Project Area as per documents</b>	<b>2,78,234</b>	<b>Sqm</b>	
I	Total Residential Area			
i	Area under Plots	80,105	sqm	30.573%
ii	Area under Group Housing	2,567	sqm	0.980%
J	Area under Facilities			
i	Saleable facilities	39,178	sqm	14.953%
ii	Non Saleable facilities	4,297	sqm	1.640%
K	Area under Green	46,419	sqm	17.716%
L	Area under Roads	89,448	sqm	34.139%
				TOTAL 100.00%
M	Total Saleable Area	1,21,850	sqm	46.51%

**LEGEND- FACILITIES & GROUP HOUSING PHASE - 1**

SYMBOL	DESCRIPTION	AREA (in sqm.)
	GROUP HOUSING ( GH )	2,567
	GREEN	46,419
	INTER COLLEGE	6,412
	PRIMARY & NURSERY SCHOOL	3,035
	NURSERY SCHOOL	590
	P.H.C.	1,200
	POLICE CHOWKI	1,600
	FACILITY	17,255
	COMMERCIAL	9,726
	GARBAGE COLLECTION & RECYCLING	-
	ELECTRIC SUBSTATION	1,000
	COMMUNITY CENTRE	960
	STP	1,697
	MULTIPURPOSE GREEN AREA	3,613

**LEGEND- RESIDENTIAL (PLOTTED DEVELOPMENT) PHASE - 1**

SYMBOL	DESCRIPTION	SIZE (in mtr.)	Total No of Plots
	HIG- II	10 X 20	145
	HIG- I	9 X 18	128
	MIG- III	7.5 X 15	109
	MIG- II	6 X 15	57
	MIG- I	6 X 12.5	62
	LIG- II	5 X 12	14
	LIG- I	5 X 10	59
	EWS	4 X 9	64
	<b>Total No of Plots</b>		<b>638</b>
	LAND UNDER FUTURE EXTENSION SHOWN THUS		