



- NOTES :**
1. ALL DIMENSIONS ARE IN Mtr., UNLESS OTHERWISE SPECIFIED.
 2. DRAWINGS SHALL NOT BE MEASURED, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 3. ALL THE DIMENSIONS SHOULD BE CHECKED AND VERIFIED BEFORE EXECUTION, INCONSISTENCY, IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
 4. THIS DRAWING SHALL BE READ IN CONDUCTION WITH THE OTHER RELEVANT DRAWINGS.
 5. KINDLY REFER DRAWING NO. "M-01" FOR DETAILED NOTES.

CONSULTANTS :

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PROJECT TITLE :

VASHISHTHA KUNJ PHASE -1
 PROPOSED TOWNSHIP AT
 FIROZPUR UPERHAR
 LUCKNOW ROAD , AYODHYA.

AGENCY :

AYODHYA DEVELOPMENT
 AUTHORITY

DRG. TITLE :

MASTER PLAN - PHASE 01

SCHEDULE OF AREAS				
S.No.	DESCRIPTION	Area	Unit	Percentage (of total area)
A	Total Land Area as per Acquisition Schedule	2,79,330	Sqm	
B	Agricultural Land	26,920	Sqm	
	Gram Samaj	3,06,250	Sqm	
	Project Area	3,06,250	Sqm	
B	Add Area for 30m approach road (outside of acquisition area)	8,750	Sqm	
C	Deduct for Land to be given to U.P. Tourism (Under Exchange)	-8,826	Sqm	
D	Net Project Area	3,05,174	Sqm	
E	Land Area of Future Extension	48,160	Sqm	
	Net Current Project Area (Excluding Future Extension)	2,62,014	Sqm	
F	Area of Canal	6,350	Sqm	
G	Area of Gravitant	1,670	Sqm	
H	Unutilized Land (water logged) area	8,200	Sqm	
	Total Project Area as per documents	2,78,234	Sqm	
I	Total Residential Area			
1	Area under Plots	80,105	Sqm	30.57%
2	Area under Group Housing	2,567	Sqm	0.96%
J	Area under Facilities			
1	Saleable Facilities	38,178	Sqm	14.57%
2	Non-Saleable Facilities	4,297	Sqm	1.64%
K	Area under Green	46,419	Sqm	17.72%
L	Area under Road	85,448	Sqm	34.12%
	TOTAL			100.00%
M	Total Saleable Area	1,21,850	Sqm	46.51%

LEGEND- FACILITIES & GROUP HOUSING PHASE - 1		
SYMBOL	DESCRIPTION	AREA (In sqm)
[Symbol]	GROUP HOUSING (GH)	2,567
[Symbol]	GREEN	46,419
[Symbol]	INTER COLLEGE	6,412
[Symbol]	PRIMARY & NURSERY SCHOOL	3,035
[Symbol]	NURSERY SCHOOL	598
[Symbol]	P.H.C.	1,200
[Symbol]	POLICE CHOWKI	1,600
[Symbol]	FACILITY	17,255
[Symbol]	COMMERCIAL	9,726
[Symbol]	GARBAGE COLLECTION & RECYCLING	-
[Symbol]	ELECTRIC SUBSTATION	1,000
[Symbol]	COMMUNITY CENTRE	968
[Symbol]	STP	1,697
[Symbol]	MULTIPURPOSE GREEN AREA	3,613

LEGEND- RESIDENTIAL (PLOTTED DEVELOPMENT) PHASE - 1			
SYMBOL	DESCRIPTION	SIZE (In mtr.)	Total No of Plots
[Symbol]	HIG- II	10 X 20	145
[Symbol]	HIG- I	9 X 18	128
[Symbol]	MIG- III	7.5 X 15	109
[Symbol]	MIG- II	6 X 15	57
[Symbol]	MIG- I	6 X 12.5	62
[Symbol]	LIG- II	5 X 12	14
[Symbol]	LIG- I	5 X 18	59
[Symbol]	EWS	4 X 9	64
	Total No of Plots		638
[Symbol]	LAND UNDER FUTURE EXTENSION SHOWN THUS		

अधिकार क्षेत्र में प्रमाणित किया गया है।
 25-10-2024

REVISIONS :	DATE :	NORTH :
	23.10.24	
ARCHITECT -	SCALE : N.T.S.	
ARVIND GUPTA		
JUNIOR ENGINEER	ASSISTANT ENGINEER	
EXECUTIVE ENGINEER	TOWN PLANNER	
SECRETARY	VICE CHAIRMAN	